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## BIB DATA SHEET

CONFIRMATION NO. 4072

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/541,055	03/06/2006	123	3655	81120690
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<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>APPROVED</b>  <i>By Roger Pang at 12:22 pm, Jun 08, 2009</i> </div>				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB03/05817 12/10/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60437906 01/04/2003 UNITED STATES OF AMERICA 60482641 06/26/2003 UNITED STATES OF AMERICA 60482735 06/27/2003 UNITED STATES OF AMERICA 60493525 08/11/2003 UNITED STATES OF AMERICA 60512836 10/17/2003				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/14/2006				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ROGER L PANG/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 35
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES				
<b>TITLE</b> Hydrogen fuelled hybrid powertrain and vehicle				
<b>FILING FEE RECEIVED</b> 2280	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)	

		<input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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